

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 15, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPTANCE OF SAFETY ENHANCEMENT GRANT
6. TREASURER'S REPORT
7. SUSAN & SYDNEY SMITH WHARF APPLICATION, 37 FROSTFISH COVE ROAD, TAX MAP 6, LOT 30
8. PLANNING MATTERS:
 - ORDINANCE AMENDMENTS
 - SHORELAND ZONING TASK FORCE PROPOSALS
 - OTHER PROPOSALS
 - CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT PRE-APPLICATIONS
9. OPEN BIDS FOR MEDIA EQUIPMENT
10. CONSIDER CONTRACT EXTENSIONS WITH FIELD'S AUTO AND RONALD CHIPMAN
11. CONSIDER REQUEST TO FUND ADVERTISING IN "ALLURE OF THE COAST" PUBLICATION
12. CONSIDER REQUEST FROM BANDSTAND COMMUNITY ORGANIZATION
13. COMMITTEE APPOINTMENTS
14. OTHER BUSINESS
15. PUBLIC COMMENT
16. AUTHORIZATION OF THE WARRANT(S)
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT